



**WATFORD
BOROUGH
COUNCIL**

CABINET

27 November 2023

7.00 pm

**Rooms 201/202, Annexe, Town Hall,
Watford**

Contact

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Cabinet Membership

Mayor	P Taylor	(Chair)
Councillor	A Dychton	(Deputy Mayor)
Councillors	J Pattinson, K Rodrigues, G Saffery, I Stotesbury, M Watkin and T Williams	

Agenda

Part A – Open to the Public

1. **Apologies for absence**
2. **Disclosure of interests (if any)**
3. **Minutes of previous meeting**

The [minutes](#) of the meeting held on 30 October 2023 to be submitted and signed.

4. **Conduct of meeting**

The Cabinet may wish to consider whether there are any items on which there is general agreement which could be considered now, to enable discussion to focus on those items where the Cabinet sees a need for further debate.

5. **Annual Complaints Report (Pages 5 - 14)**

Report of the Customer Services Operations Manager

6. **Performance and Progress Report: Q2 2023/24 (Pages 15 - 80)**

Report of the Associate Director of Customer and Corporate Services, Delivery Support Lead and Intelligence, Performance and Improvement Lead

7. **Public Space Protection Notices for Renewal and Variation (Pages 81 - 122)**

Report of the Community Protection Lead

8. Authority Monitoring Report 2022/2023 (Pages 123 - 241)

Report of the Planning Policy Officer

9. Community Asset Strategy (Pages 242 - 287)

Report of Interim Lead Asset Manager

10. Biodiversity Duty – First Consideration (Pages 288 - 299)

Report of Planning Policy Officer

11. Exclusion of press & public

The Chair to move: that, under Section 100A (4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following items of business as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during consideration of the items there would be disclosure to them of exempt information as defined in Section 100(1) of the Act for the reasons stated below in terms of Schedule 12A.

Note: if approved, the Chair will ask members of the press and public to leave the meeting at this point.

12. Extension of Bike Share Contract (Pages 300 - 335)

Report of the Associate Director of Environment

This report is considered Part B in accordance with Paragraph 3, Part 1, Schedule 12A, as it contains commercially sensitive information.

13. Report to Cabinet as member of Watford Health Campus Partnership LLP (To Follow)

Report of Chief Finance Officer to follow

This report is considered exempt in accordance with Paragraph 3, Part 1 Schedule 12A as it contains commercially sensitive information.